10

PHONE: 277-4581

Building Permit Confirmed

Not Required

CITY OF SAN JOSE

1045 SARATOGA AVE

BUILDING DEPARTMENT

APPLICATION FOR MECHANICAL PERMIT

| | | | | A 4 1 - 1 |
|------------------------|-----------------------|------------------------|---------------------|---|
|)ate | 8-14 | 19.79 | Permit No | 22431 |
| | | Las application to | the Plumbing Inspe | ctor of the City of San Jose |
| The und | dersigned hereby ma | hanical work listed o | n the reverse side. | |
| or a permii Gvennti | ion from requiremen | t for State of Calif | ornia for Contracto | or's License is hereby claimed at filed 2 404 |
| v undersigi | ned: | as owner [] | statemer | # 3355/a/ |
| Undersi | igned attests that hi | is State of Comorning | akte emplication | · · · · · · · · · · · · · · · · · · · |
| in tull to | orce and emect and | property and | 50 |) ~ 2325 b |
| San Jos | se City Business Lice | ense # <u>· o auce</u> | for which this perm | it is issued I shall not employ on laws of California. |
| certif | y that in the perfor | mance of the work | rkmen's compensati | on laws of California. |
| iny person | any mamor so | - 200 Se | 0111155- | Taco Vell |
| OWN | NER <u>CALNY</u> | <u> </u> | <u></u> | Taco Bell |
| | 1011- | SARATOG | A AVE | Lot No. |
| ADD | RESS | JAKA 100 | | <u> </u> |
| | | | | |
| | OF BUILDING | RESTAU | IRANT | |
| USE | OF BUILDING_ | RESTAU | IRANT 160 | of Ai |
| USE | OF BUILDING_ | 1 | Part | Aht wz |
| USE | OF BUILDING_ | 1 | Part | SPANICAL, INC 280-404N |

PARK MECH

| Type of | | B.T.U. | Rem | Remarks (Check | heck | \[\frac{1}{2} \] |
|------------------|--------|---------|------------------|----------------|------|-------------------|
| Appliance | S S | Input | ¥ ₀ Z | Replace | 90 | Relocate |
| Gas Ranges | | | | | 1 | |
| Wall Heaters | | | | | + | |
| Boilers (Steam) | | | | | + | |
| Boilers (Water) | | | | | +- | |
| Blower Furnaces | | 125,000 | j | | + | |
| Suspended Units | 1 | 100,000 |] | | + | |
| Clothes Dryers | | Ł. | | i i | + | |
| | | | | | | |
| | _ | | | FEES | | |
| | | | Appliance | 4 | | 02.00 |
| | MISC. | - | Flues/Vents | Fee | ' | |
| | | | Hood/Ducis | its Fee | | 0 0 |
| Hood/Duct | | | Gas Piping | - | 1 | ı |
| Condensate Drain | 8 | | Cond. Drain | ٠ <u>=</u> | W | 8 |
| EVP. Coules | *37. | | Permit Fee | | 9 | |
| | | | 38°FOTAL | L FEE | 8 | 38,00 |
| | INSPEC | PECTION | RECORD | ٥ | | |
| | | | | | | |

Ducts Underfloor

| - | - |
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| | 77-7-1 | |
|---------------|----------------|-----------------|
| Flues in Wall | Flues Complete | Appliances/Misc |

No. Gas Lines Outlets

Size

Tested and Approved